

# Milton Library Foundation

## Milton Library Foundation's (MLF's) Competitive Grant Program Application Form for 2017

**Please refer to the most recent version of the Guidelines for the MLF's Competitive Grant Program  
Application in preparing this application.**

APPLICANT'S NAME AND POSITION:

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PROJECT TITLE:

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PROPOSED START DATE: \_\_\_\_\_ PROPOSED END DATE: \_\_\_\_\_

1. SUMMARY OF PROPOSAL: (IN THIS SPACE PLEASE DESCRIBE THE PROPOSED PROJECT,  
THE TARGET POPULATION AND THE ANTICIPATED IMPACT ON THIS POPULATION.)

2. PROJECT GOALS: (PROVIDE A DESCRIPTION OF THE PROPOSED PROJECT ADDRESSING  
SPECIFIC GOALS, POPULATION TO BE SERVED BY THE PROJECT AND ANTICIPATED  
OUTCOMES.)

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3. SIGNIFICANCE AND BACKGROUND : (WHAT IS THE SIGNIFICANCE OF THIS PROJECT? WHY IS IT IMPORTANT? INCLUDE ANY RELEVANT BACKGROUND INFORMATION )

4. METHODS: (WHAT ARE THE METHODS YOU WILL USE TO OBTAIN YOUR SPECIFIC GOALS OR AIMS? DESCRIBE AS EXACTLY POSSIBLE WHAT YOU WILL BE DOING)

5. OUTCOMES: (PLEASE DESCRIBE THE DESIRED OUTCOMES AND IMPACTS ON THE TARGET POPULATION)

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BUDGET:

1 MATERIALS AND EQUIPMENT :

ITEM(S)

COST:

_____	_____
_____	_____
_____	=====
_____	=====
_____	_____
_____	_____
_____	=====
_____	=====

2 MILTON LIBRARY PERSONNEL SERVICES

COST/HR. OR COST/DAY

_____	_____
_____	_____
_____	=====
_____	=====
_____	_____
_____	_____
_____	=====
_____	=====

3 PROFESSIONAL SERVICES FROM EXTERNAL ORGANIZATIONS  
( PROVIDE NAME AND/OR ORGANIZATION )

COST/HR. OR COST/DAY

_____	=====
_____	=====
_____	_____
_____	_____
_____	=====
_____	=====
_____	_____
_____	_____

**TOTAL COSTS:**

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# Milton Library Foundation

I verify that all of the information provided with this application is correct and complete, and I agree to submit documentation of all expenditures and a final report within 60 days of the project end date or by \_\_\_\_\_.

APPLICANT'S SIGNATURE:

\_\_\_\_\_  
(PRINTED NAME) \_\_\_\_\_ DATE: \_\_\_\_\_

DATE: \_\_\_\_\_

APPLICANT'S E-MAIL ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

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I have reviewed this application and approve its content and proposed expenditures.

MILTON PUBLIC LIBRARY DIRECTOR'S SIGNATURE:

\_\_\_\_\_  
(PRINTED NAME) \_\_\_\_\_ DATE: \_\_\_\_\_